Issue Classification



| I | Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
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| Ī | Examiner | Art Unit | | | | | | | |
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| ı | MICHAEL R VAUGHAN | 2431 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|------------------------------|----------|--|-----------|-----|---------|---|------------------------------|--|--|--|-------------|--|--|--|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | | |
| 713 154 | | | Н | 0 | 4 | L | 29 / 12 (2006.01.01) | | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | |
| CLASS SUBCLASS (ONE SUBCLASS | | | S PER BLO | CK) | | | | | | | | | | | | |
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| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ | | | | | | | | | |] T.D. | T.D. | | | | |
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| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 17 | 5 | 33 | | | | | | | | | | |
| | 2 | | 18 | 6 | 34 | | | | | | | | | | |
| | 3 | | 19 | 7 | 35 | | | | | | | | | | |
| | 4 | | 20 | 15 | 36 | | | | | | | | | | |
| | 5 | | 21 | 16 | 37 | | | | | | | | | | |
| | 6 | 1 | 22 | 17 | 38 | | | | | | | | | | |
| | 7 | 2 | 23 | 18 | 39 | | | | | | | | | | |
| | 8 | 3 | 24 | 19 | 40 | | | | | | | | | | |
| | 9 | 8 | 25 | 20 | 41 | | | | | | | | | | |
| | 10 | 9 | 26 | 21 | 42 | | | | | | | | | | |
| | 11 | 10 | 27 | 22 | 43 | | | | | | | | | | |
| | 12 | 11 | 28 | 23 | 44 | | | | | | | | | | |
| | 13 | 12 | 29 | 24 | 45 | | | | | | | | | | |
| | 14 | 13 | 30 | 25 | 46 | | | | | | | | | | |
| | 15 | 14 | 31 | | | | | | | | | | | | |
| | 16 | 4 | 32 | | | | | | | | | | | | |

| /MICHAEL R VAUGHAN/ Examiner.Art Unit 2431 | 9/8/10 | Total Claims Allowed: 25 | | | |
|--|------------|-----------------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 2 | 3 | | |
| /WILLIAM R KORZUCH/ Supervisory Patent Examiner.Art Unit 2431 | 09/10/2010 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 46 | 2 | | |